

# **BELMONT COMMUNITY SCHOOL BOARD OF EDUCATION AGENDA**

Regular Monthly Board Meeting

December 20, 2021

Regular Session – 7:00 PM

High School Library  
646 E. Liberty Street  
Belmont, WI 53510

## **DISTRICT MISSION**

It is our mission to provide opportunities for students to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in a safe and positive environment. We believe all children can learn and excel with developmentally appropriate materials, practices, and strategies.

### **I. CALL TO ORDER**

- A. Pledge of Allegiance

### **II. COMMUNICATION AND PUBLIC COMMENTS**

- A. Public Comments
- B. Public Input Specific to Agenda Item 5D: Safe Return to In-Person Instruction and Continuity of Services

### **IV. REPORTS**

- A. Other Organizations
- B. School Board
- C. School Board Committees
- D. Student Services
- E. Principal
- F. Superintendent

### **V. ACTION ITEMS**

- A. Approval of Consent Agenda
  - 1. School Board Minutes  
Approve the minutes of the Regular Board of Education Meeting on November 15, 2021; Building, Grounds, & Transportation Committee Meeting on November 22, 2021; Special Board of Education Meeting on November 24, 2021; & Curriculum Committee Meeting on December 8, 2021.
  - 2. Approve Treasurer's Report
  - 3. Bills Payable  
Approve bills payable for Funds 10, 21, 27, 49, 50, and Fund 60
- C. Personnel Transactions
- D. Discussion & Possible Approval of changes to the Safe Return to In-Person Instruction & Continuity of Services Plan
- E. Approval of 2022-23 School Calendar
- F. Approval of Superintendent Evaluation Tool
- G. Approval of 2022-23 Bell Schedule
- H. Approval of 2022-23 High School Coursebook
- I. Approval of Senior Class Trip
- J. Discussion & Possible Approval of Baseball Facility Project
  - a. Excavating and Drainage Bid
  - b. Cement Bid
  - c. Fencing/Backstop Bid
  - d. Masonry Bid

### **VI. DISCUSSION ITEMS**

- A. Safety Drill/Administrative Lockdown Drill
- B. State Report Card
- C. LED Lighting Audit & Assessment on Jan. 11th
- D. Strategic Plan

### **VII. PUBLIC COMMENTS**

### **VII. ADJOURN**